

Application for Library Prefect

2010-2011

Deadline for Completed Application: Monday May 10 at 10:00pm. Please turn in at Library Circulation Desk. Please see or contact Mr. Barry if you have any questions about the application.
kbarry@sps.edu

Name: Form in '10-'11 (must be 5th or 6th)

House & Room #: Adviser:

Email:

I. Academic & Activity Commitments

1. Athletic Commitments next year (please specify club, JV, V)
2. Anticipated evening club involvement? (Debate, Model UN, *Pelican*, Yearbook, etc.)
3. Music or drama commitments? (Orchestra, band, madrigal, choir, any other informal music group, theater production)
4. Other potentially time-consuming activities: Please indicate even if some decisions have not been reached yet. (E.g. House Prefect, SAO, etc.)
5. If you are selected as a Library Prefect, will you fully commit to covering one weekly 1.5 hour shift in Ohrstrom Library on a mutually agreed upon evening?
If so, circle day/s of week when you anticipate being available 7:30pm – 9:00pm:

Sunday Monday Tuesday Wednesday Thursday Friday

6. Do you give Mr. Barry permission to contact your adviser? Circle YES NO

II. Library Experience

1. Describe the kinds of library experience or training you have had to date as a student at St. Paul's School or as a volunteer at Ohrstrom Library.
2. List any other library experience or training you have received outside St. Paul's (e.g. middle school or hometown).

III. Assuming a Leadership Role

1. Why do you want to be a Library Prefect? What skill sets and personality traits do you have that make you a leader?
2. What do you think you could contribute to the Library's effective operation?
3. What do you hope to learn from the experience of being a Library Prefect?

NEXT STEPS

- **Mr. Barry will acknowledge receipt of all applications received**
- **All applications will be reviewed by Library staff and 6th Form Library Prefects**
- **With applicant's permission, applicant's adviser will be consulted.**
- **All applicants will be notified in a timely manner as to whether or not they have been selected**

PLEASE USE THE SPACE BELOW FOR ANY ADDITIONAL COMMENTS